

## Flathead County

## Planning & Zoning

40 11th Street West, Suite 220 Kalispell, MT 59901 Telephone 406.751.8200 Fax 406.751.8210



Submit this application, all required information, and appropriate fee (see current fee schedule) to the Planning & Zoning office at the address listed above.

	<b>FEE ATTACHED \$</b> 7245.00
SUBDIVISION NAME: Rolling Acres	
OWNER(S) OF RECORD:	
Name:Betty Trueblood	Phone:
Mailing Address: 40 Claremont Ave, Unit 141 E	
City, State, Zip: Kalispell, MT 59901	
Email:	
APPLICANT (IF DIFFERENT THAN ABOVE):	
Name: Unique Realty Developer, INC.	Phone: 406.892.1118
Mailing Address: 2783 Columbia Falls Stage Road	
City, State, Zip Code: Columbia Falls, MT 59911	
Email: chruce2@gmail.com	
TECHNICAL/PROFESSIONAL PARTICIPANTS:  Name: TD&H Engineeering - Doug Peppmeier, PE  Mailing Address: 450 Corporate Drive, Suite #101  City, State, Zip: Kalispell, MT 59901	Phone: 406.751.5246
Email: doug.peppmeier@tdhengineering.com	
Name:	
LEGAL DESCRIPTION OF PROPERTY:	
Street Address N/A - Approx.: 600-680 Columbia	Falls Stage Road
City/State & Zip _ Kalispell, MT 59901	
Assessor's Tract No.(s) 0749200	Lot No.(s) Tract 1
Section 30 Township 29N	Range 20W

GENERAL DESCRIPTION/TYPE OF SUBDIVISION: 77 lot single family residential
Number of Lots or Rental Spaces77 Total Acreage in Subdivision114.39 ac
Total Acreage in Lots88.34 ac Minimum Size of Lots or Spaces1.00 ac+
Total Acreage in Streets or Roads 16.63 ac Maximum Size of Lots or Spaces 1.58 ac
Cotal Acreage in Parks, Open Spaces and/or Common Areas9.43 ac
PROPOSED USE(S) AND NUMBER OF ASSOCIATED LOTS/SPACES:
Single Family _77 Lots _ Townhouse Mobile Home Park
Ouplex Apartment Recreational Vehicle Park
Commercial Industrial Planned Unit Development
Condominium Multi-Family Other
APPLICABLE ZONING DESIGNATION & DISTRICT: Unzoned
VHITEFISH, OR COLUMBIA FALLS?No ESTIMATE OF MARKET VALUE BEFORE IMPROVEMENTS:\$ 1,000,000
IMPROVEMENTS TO BE PROVIDED:
Roads:Gravel _X_PavedCurbGutterSidewalksAlleys _X_Other
Water System: Individual X Shared Multiple User Public
Sewer System: X Individual Shared Multiple User Public
Other Utilities: X Cable TV X Telephone X Electric Gas Other
Solid Waste: X Home Pick UpCentral Storage X Contract HaulerOwner Haul  FAIR-MONT-EGAN ELEMENTARY  Mail Delivery: X CentralIndividual School District: FLATHEAD HIGH SCHOOL
Fire Protection:Hydrants X Tanker Recharge Fire District: Creston Fire Department
Orainage System: on-site collection & treatment
* Individual (one user)  Shared (two user)  Multiple user (3-9 connections or less the 25 people served at least 60 days of the year)  Public (more than 10 connections or 25 or more people served at least 60 days of the year)  * If the water supply and wastewater treatment systems are shared, multiple user, or public, provide a statement of whether the systems will be public utilities as defined in 69-3-101 and subject to the jurisdic of the public service commission or exempt from public service commission jurisdiction. If exempt, provide explanation for the exemption.

"Best management practices" silt fencing, wattles, etc.		
	ANCES: ARE ANY VARIANCES REQUESTED?no (yes/no) s, please complete the information on page 3)	
SECT	ION OF REGULATIONS CREATING HARDSHIP:	
PLEASE RESPOND TO THE FOLLOWING STATEMENTS IN THE SPACES PROVIDED BELOW: (The Commission shall not approve a variance unless it finds that all of the following are met)		
1.	The variance will not be detrimental to the public health, safety, or general welfare or injurious to other adjoining properties.	
2.	Due to the physical surroundings, shape, or topographical conditions of the property involved, strict compliance with the regulations will impose an undue hardship on the owner. Undue hardship does not include personal or financial hardship, or any hardship that is self imposed.	
3.	The variance will not cause a substantial increase in public costs, now or in the future.	
4.	The variance will not place the subdivision in nonconformance with any adopted growth policy, neighborhood plan or zoning regulations.	
5.	The variance is consistent with the surrounding community character of the area.	

## APPLICATION CONTENTS:

- 1. Completed Preliminary Plat application [unbound copy]
- 2. 14 folded copies of the preliminary plat. (Either 18" X 24" or 24" X 36" per Appendix B- Flathead County Subdivision Regulations).
- 3. One reproducible set of supplemental information (See Appendix B -Flathead County Subdivision Regulations).
- 4. One reduced copy of the preliminary plat not to exceed 11" x 17" in size.
- 5. Application fee.
- 6. A separate fee made out to 'GIS' for the 'Adjoining Property Owners List'. The list will be sent directly to the Planning & Zoning office and is valid for a period of 6 months from date generated. You may also get a certified adjoining landowners list from a title company if you choose.

This application shall be submitted, along with all information required by the applicable Subdivision Regulations and the Montana Subdivision and Platting Act, and the appropriate fee to:
Flathead County Planning & Zoning Office 40 11th Street West, Ste 220
Kalispell, Montana 59901 - Phone: (406) 751-8200 Fax: (406) 751-8210

I hereby certify under penalty of perjury and the laws of the State of Montana that the information submitted herein, on all other submitted forms, documents, plans or any other information submitted as a part of this application, to be true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application be untrue, I understand that any approval based thereon may be rescinded and other appropriate action taken. The signing of this application signifies approval for the Flathead County Planning and Zoning staff to be present on the property for routine monitoring and inspection during the approval and development process.

Applicant Signature

Owner(s) Signature (all owners must sign)

5-22-2020

Date

Date